



# JEPT ENGLISH MEDIUM SCHOOL

A UNIT OF CHANCHAL JABIR EDUCATIONAL PUBLIC TRUST

GOVT. REGD. NO. - IV-090100441

Adarshapally, Chanchal, Malda (W.B.) - 732123  
Ph: 8944062406 / 7001061203 | Email: jeptenglishmediumschool@gmail.com



## REPORT CARD

ACADEMIC SESSION: 2026-2027

CLASS & SECTION: I - A

ROLL NUMBER: 6

|                  |                                                   |                                                                                     |
|------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|
| ADMISSION NUMBER | 0655                                              |  |
| STUDENT'S NAME   | ARUSHA AKHTAR                                     |                                                                                     |
| FATHER'S NAME    | FIROJ AKHTAR                                      |                                                                                     |
| MOTHER'S NAME    | Khatun                                            |                                                                                     |
| DATE OF BIRTH    | 16 Feb 2017                                       |                                                                                     |
| CONTACT NUMBER   | 9635191468                                        |                                                                                     |
| ADDRESS          | BAROGACHHIA, CHANCHAL, CHANCHAL, MALDA, WB,732123 |                                                                                     |

## Scholastic Area

| SUBJECT                           | TERM - 1 (50 MARKS) |                 |                   |                  |           |       | TERM - 2 (50 MARKS) |                 |                   |                  |           |       |
|-----------------------------------|---------------------|-----------------|-------------------|------------------|-----------|-------|---------------------|-----------------|-------------------|------------------|-----------|-------|
|                                   | PT 1 (10)           | Note Book 1 (5) | Sub Enrich. 1 (5) | Half Yearly (30) | Out of 50 | GRADE | PT 2 (10)           | Note Book 2 (5) | Sub Enrich. 2 (5) | Annual Exam (30) | Out of 50 | GRADE |
| 3rd Lang.(Bengali/Hindi)          | 10                  | 4               | 4                 | 29               | 47        | A1    | —                   | —               | —                 | —                | —         | —     |
| Bngali/Hindi                      | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |
| Computer                          | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |
| English                           | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |
| EVS/Science                       | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |
| Mathematics                       | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |
| Social Science                    | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |
| URDU(10)/CONV(10),DEEN(10),GK(10) | —                   | —               | —                 | —                | —         | —     | —                   | —               | —                 | —                | —         | —     |

8 POINT GRADE SCALE - A1(91-100), A2(81-90), B1(71-80), B2(61-70), C1(51-60), C2(41-50), D(33-40), E(32 & BELOW)

|                         |                 |          |                          |            |                 |                  |              |
|-------------------------|-----------------|----------|--------------------------|------------|-----------------|------------------|--------------|
| TERM 1 MAX              | TERM 1 OBTAINED | TERM 1 % | TERM 1 GRADE             | TERM 2 MAX | TERM 2 OBTAINED | TERM 2 %         | TERM 2 GRADE |
| 400                     | 47              | 11.8%    | E                        | 400        | 0               | 0%               | E            |
| OVERALL MARKS: 47 / 800 |                 |          | OVERALL PERCENTAGE: 5.9% |            |                 | OVERALL GRADE: E |              |

## Co-Scholastic Activities

| Activity                    | Term 1 | Term 2 |
|-----------------------------|--------|--------|
| WORK EDUCATION              | 5      | 5      |
| HEALTH & PHYSICAL EDUCATION | 5      | 5      |
| ART EDUCATION               | 5      | 5      |
| SPORTS                      | 5      | 5      |

3 POINT GRADING SCALE (A-5, B-4, C-3) or (A, B, C)

## Discipline

| Activity              | Term 1 | Term 2 |
|-----------------------|--------|--------|
| DISCIPLINE            | 4      | 4      |
| ENGLISH COMMUNICATION | 4      | 4      |
| ATTENDANCE            |        |        |
| ATTENDANCE PERCENTAGE | 34%    | 59%    |

3 POINT GRADING SCALE (A-5, B-4, C-3) or (A, B, C)

## Remarks

|        |
|--------|
| ghgfhg |
|--------|

| Term   | Result Date | Class Teacher's Signature | Principal's Signature | Guardian's Signature |
|--------|-------------|---------------------------|-----------------------|----------------------|
| TERM 1 | 20 Jul 2026 |                           |                       |                      |
| TERM 2 | 29 Jul 2026 |                           |                       |                      |